

Application for Buckskin



FRONTIERSMEN CAMPING FELLOWSHIP

Please Type or Print

Name \_\_\_\_\_ Birth date m \_\_\_\_\_

FCF Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_

Church \_\_\_\_\_ Church Phone \_\_\_\_\_ Outpost # \_\_\_\_\_

Church Address \_\_\_\_\_

Activities in church other than Royal Rangers \_\_\_\_\_

Number of people led to the Lord in the past six months \_\_\_\_\_

Present Royal Rangers Position

- Commander
- Lt. Commander
- Senior Commander
- Outpost Councilman
- Pastor
- Adventure Ranger
- Expedition Ranger
- Outpost Chaplain
- Other \_\_\_\_\_

Service Positions

Year entered FCF \_\_\_\_\_ Present FCF Advancement Level \_\_\_\_\_ Trappers Brigade level \_\_\_\_\_

FCF and Royal Rangers positions previously served \_\_\_\_\_

FCF and Royal Rangers positions currently serving \_\_\_\_\_

Training events completed with year \_\_\_\_\_

Buckskin Requirements

**Required merits and steps for both boys and leaders:** List date of completion for each.

- Church: \_\_\_\_\_ Knife & Hawk: \_\_\_\_\_ Black Powder: \_\_\_\_\_ Or Archery: \_\_\_\_\_
- Participate in at least one additional Frontier Adventure. List date completed \_\_\_\_\_
- Make, trade, or purchase a complete FCF outfit. See Outfit Section on page 2.
- Recite from memory the FCF Pledge. List date completed \_\_\_\_\_
- Explain the meaning of the FCF Symbol. List date completed \_\_\_\_\_
- State the vision and purpose of FCF. List date completed \_\_\_\_\_
- Make an FCF identification staff. List date completed \_\_\_\_\_
- Select a frontier-related craft or skill to develop (specify) \_\_\_\_\_
- Select FCF name (see above)
- Be an active member in good standing for at least one year.

**Boys Only**

- Earn the Bronze Medal or one Expedition Ranger Medal. List date completed \_\_\_\_\_

Complete application pages 1 and 2 and retain a copy for your records

Application for Buckskin

**Leaders Only**

- Sponsor a boy into FCF. List name of boy \_\_\_\_\_
- Earn the Leader's Medal of Achievement. List date completed \_\_\_\_\_

**Both Boys and Leaders**

- After earning the additional three required merits and completing the Buckskin study program, submit this application for advancement of Buckskin to your conference FCF office. After successful completion of the Buckskin testing, you will be awarded your Buckskin Pin at a special ceremony.

**FCF Outfit Section**

Check the items that are part of your FCF outfit.

It you bought it.   If handmade gift   If you made it yourself

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Frontier style hat | <input type="checkbox"/> Necklace or choker | <input type="checkbox"/> Black powder gun   |
| <input type="checkbox"/> Frontier pants     | <input type="checkbox"/> Possible pouch     | <input type="checkbox"/> Moccasins or shoes |
| <input type="checkbox"/> Leather belt       | <input type="checkbox"/> Hunting knife      | <input type="checkbox"/> Frontier shirt     |
| <input type="checkbox"/> FCF ID staff       | <input type="checkbox"/> Powder horn        | <input type="checkbox"/> Blowing horn       |
| <input type="checkbox"/> Silence stick      | <input type="checkbox"/> Other _____        |   |

**Endorsements**

Are you presently a member in good standing in your church? \_\_\_\_\_

Pastor's endorsement/comments: \_\_\_\_\_

Pastor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Additional Signature \_\_\_\_\_ Date: \_\_\_\_\_

Specify relationship (ie Senior Commander, Outpost Commander, District Staff, etc.) \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Conference FCF Officers Signature \_\_\_\_\_

Position \_\_\_\_\_ Date: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

Attach to this application a photo of applicant in FCF outfit.

**\$ 15.00** payable to: (Southern MO District A/G - FCF), with this completed form to:

Mark Jones, 2502 S. 14th St., Ozark, MO 65721, Email: [mjones02@centurytel.net](mailto:mjones02@centurytel.net) Phone: 417-581-0324

**Chapter Use Only**

Date received \_\_\_\_\_ Workbook sent \_\_\_\_\_ Workbook Received \_\_\_\_\_

Info Letter sent \_\_\_\_\_ Amount paid \$ \_\_\_\_\_